



**Environment & Sustainability Advisory Committee**

**Agenda**

**March 10<sup>th</sup>, 2025**

**6:30 pm**

**Town Hall, lower-level meeting room / Microsoft Teams**

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Declaration Pecuniary Interest**
- 4. Adoption of Minutes of February 10<sup>th</sup>, 2024**
- 5. Business Items**
  - 5.1 Social medias, booth kit, green directory – Update and next step**
  - 5.2 Greenhouse gases inventory**
  - 5.3 Earth Day 2025**
  - 5.4 High School Grant**
  - 5.5 Committee functioning – Activity list review**
- 6. Other Business**
- 7. Date of Next Meeting (April 14<sup>th</sup>, 2025)**
- 8. Adjournment**